**NATIONAL INSTITUTE OF TECHNOLOGY AGARTALA**

**Campus Recruitment 2021-22**

**Job Notification Form (JNF)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Company Overview** |  |  |  |
|  |  |  |  |
| Name of the Company |  |  |  |
|  |  |  |  |
| Postal Address |  |  |  |
|  |  |  |  |
| Website |  |  |  |
|  |  |  |  |
| Type of Company | ☐Public | ☐Private | ☐Start-Up |
|  | ☐MNC (India Based) | ☐MNC (Foreign Based) | ☐Others |
|  |  |  |  |
| Industry Sector | ☐Analytics | ☐Consulting | ☐ Core (Technical) |
|  | ☐Finance | ☐I.T. | ☐ Management |
|  | ☐Education | ☐Research | ☐ Others |
| About Company |  |  |  |
|  |  |  |  |
| Locations of the Company |  |  |  |
| **Contact Person** |  |  |  |
|  |  |  |  |
| Name |  |  |  |
|  |  |  |  |
| Designation |  |  |  |
|  |  |  |  |
| Email Address |  |  |  |
|  |  |  |  |
| Postal Address |  |  |  |
|  |  |  |  |
| Contact Number |  |  |  |
|  |  |  |  |
| Fax Number |  |  |  |
| **Job Profile** |  |  |  |
|  |  |  |  |
| Job Designation |  |  |  |
|  |  |  |  |
| Job Description |  |  |  |
|  |  |  |  |
| Place of Posting (s) |  |  |  |
|  |  |  |  |

**Salary Details**

Please Note:

1. The performance-based bonus should not be declared as part of Gross/CTC but to be indicated in the Bonus/Perks/Incentive section.
2. Any amount to be disbursed later than the end of the first 12 months should not be a part of Gross/CTC.
3. Joining Bonus/Signing Bonus to be indicated in Bonus/Perks/Incentive section.
4. Statutory Annual Payouts (e.g., Medical, LTC, etc.) are not to be a part of Gross.

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **B.Tech** | **BTMT/BSMS** | **M.Tech** | **MBA** | **MCA** | **MSC** | **Ph.D. #** |  |
|  | **(Dual Degree)\*** |  |
|  |  |  |  |  |  |  |  |
| Cost to Company |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Gross (Take Home, |  |  |  |  |  |  |  |  |
| Before tax and other |  |  |  |  |  |  |  |  |
| deductions) |  |  |  |  |  |  |  |  |
| Bonus/Perks/Incentive |  |  |  |  |  |  |  |  |
| (if any) |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Bond or Service | ☐ Yes | ☐ Yes | ☐ Yes | ☐ Yes | ☐ Yes | ☐ Yes | ☐ Yes |  |
| Contract (If any) | ☐ No | ☐ No | ☐ No | ☐ No | ☐ No | ☐ No | ☐ No |  |
| If yes, Mention period |  |  |  |  |  |  |  |  |
| of Contract |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Detail about contract |  |  |  |  |  |  |  |  |
| breaching policy |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

\*represents 4th year students of BTMT/BSMS and final-year students for the current year 2021-22.

#-represents the students who will have their Ph.D. synopsis completed by 2021-22.

**Selection Process**

Select boxes wherever applicable.

|  |  |  |  |
| --- | --- | --- | --- |
| ☐ Shortlist From Resume. | ☐Aptitude Test | | ☐Technical Test |
| ☐ Group Discussion. | ☐Personal Interview | | ☐Medical Test |
| Total Number of Rounds |  |  |  |
| Minimum Eligibility Criteria |  |  |  |
| Minimum Number of offers you intend to make | |  |  |
|  |  |  |  |

**Programs you want to consider (Admission through NIT rules & regulations)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Program** |  | **Specialization required** | |
|  |  |  |  |
| Four years Bachelor of Technology (B.Tech) | ☐ All |  | ☐ Specific |
|  |  |  |  |
| Five years Bachelor of Technology-Master of Technology (BTMT) Dual | ☐ BT | ☐ MT | ☐ Specific |
| Degree |  |  |  |
| Five years Bachelor of Science-Master of Science (BSMS) Dual Degree | ☐ BS | ☐ MS | ☐ Specific |
|  |  |  |  |
| Two years Master of Technology (M.Tech) | ☐ All |  | ☐ Specific |
|  |  |  |  |
| Three year Master of Computer Applications (MCA) | ☐All |  | ☐ Specific |
|  |  |  |  |
| Two year Master of Business Administration (MBA) | ☐ All |  | ☐ Specific |
|  |  |  |  |
| Two year Master of Science (MSc) | ☐ All |  | ☐ Specific |
|  |  |  |  |
| Ph.D. degree | ☐ All |  | ☐ Specific |
|  |  |  |  |

**NOTE : Fourth year students of Dual Degree program are eligible for Undergraduate degree in their respective fields.**

**Kindly mark the** ☐ BT **and/or** ☐ BS **check-box if you wish to hire Undergraduates from these program**

If selecting specific specializations from various programs, please check the boxes below.

**B.Tech**

|  |  |
| --- | --- |
| Bio-Engineering | ☐ |
|  |  |
| Chemical Engineering | ☐ |
|  |  |
| Civil Engineering | ☐ |
|  |  |
| Computer Science & Engineering | ☐ |
|  |  |
| Electrical Engineering | ☐ |
|  |  |
| Electronics & Communication Engineering | ☐ |
|  |  |
| Electronics & Instrumentation Engineering | ☐ |
|  |  |
| Mechanical Engineering | ☐ |
|  |  |
| Production Engineering | ☐ |
|  |  |
| **M.Tech** |  |
|  |  |
| Automotive Engineering | ☐ |
|  |  |
| Artificial Intelligence | ☐ |
|  |  |
| Bio-Technology Engineering | ☐ |
|  |  |
| Chemical Engineering | ☐ |
|  |  |
| Communication Engineering | ☐ |
|  |  |
| Computer Integrated Manufacturing | ☐ |
|  |  |
| Computer Science & Engineering | ☐ |
|  |  |
| Electronics & Communication Engineering | ☐ |
|  |  |
| Environmental Engineering | ☐ |
|  |  |
| Geotechnical Engineering | ☐ |
|  |  |
| Hydro informatics Engineering | ☐ |
|  |  |
| Instrumentation Engineering | ☐ |
|  |  |
| Integrated Energy Systems | ☐ |
|  |  |
| Machine Design | ☐ |
|  |  |
| Manufacturing Technology | ☐ |
|  |  |
| Material Science &Engineering | ☐ |
|  |  |
| Power Electronics & Drives | ☐ |
|  |  |
| Power Systems | ☐ |
|  |  |
| Seismic Sciences & Engineering | ☐ |
|  |  |
| VLSI & Nanotechnology | ☐ |
|  |  |
| Structural Engineering | ☐ |
|  |  |
| Thermal Sciences & Engineering | ☐ |
|  |  |
| Transportation Engineering | ☐ |
|  |  |
| Water Resources Engineering | ☐ |
|  |  |

**BSMS (Dual Degree)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | COURSE |  | 4th year (UG) | 5th year (PG) | |  |  |
|  |  | Physics |  | ☐ | ☐ | |  |  |
|  |  |  |  |  |  | |  |  |
|  |  | Chemistry |  | ☐ | ☐ | |  |  |
|  |  |  |  |  |  | |  |  |
|  |  | Mathematics |  | ☐ | ☐ | |  |  |
|  |  |  |  | |  | |  |  |
|  |  | **BTMT (Dual Degree)** | | | | |  |  |
|  |  |  | |  |  | |  |  |
|  |  | COURSE |  | 4th year (UG) | 5th year (PG) | |  |  |
|  |  | Engineering |  | ☐ | ☐ | |  |  |
|  |  | Physics |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  | **MCA** |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  | MCA | |  |  | ☐ |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  | **MBA** |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  | Finance | |  |  | ☐ |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  | General | |  |  | ☐ |  |  |
|  |  |  |  | |  |  |  |  |
|  |  | Human Resource | | |  | ☐ |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  | Marketing | |  |  | ☐ |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  | Operations | |  |  | ☐ |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  | **MSc** |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  | Physics | |  |  | ☐ |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  | Chemistry | |  |  | ☐ |  |  |
|  |  |  |  | |  |  |  |  |
|  |  | Mathematics and Computing | | |  | ☐ |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  | **PhD** |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  | Physics | |  |  | ☐ |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  | Chemistry | |  |  | ☐ |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  | Mathematics | |  |  | ☐ |  |  |
|  |  |  |  | |  |  |  |  |
|  |  | Computer Science & Engineering | | |  | ☐ |  |  |
|  |  |  |  | |  |  |  |  |
|  |  | Chemical Engineering | | |  | ☐ |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  | Civil Engineering | |  |  | ☐ |  |  |
|  |  |  |  | |  |  |  |  |
|  |  | Electronics & Communication | | |  | ☐ |  |  |
|  |  |  |  | |  |  |  |  |
|  |  | Electrical Engineering | | |  | ☐ |  |  |
|  |  |  |  | |  |  |  |  |
|  |  | Mechanical Engineering | | |  | ☐ |  |  |
|  |  |  |  | |  |  |  |  |
|  |  | Production Engineering | | |  | ☐ |  |  |
|  |  |  |  | |  |  |  |  |
|  |  | Hydro-Informatics Engineering | | |  | ☐ |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  | Bio-Engineering | |  |  | ☐ |  |  |
|  |  |  |  |  |  |  |  |  |

NIT AGARTALA is also mentoring the **Indian Institute of Information Technology, Agartala** whose first batch will be graduating in the year 2021-2022.

Would you like to consider IIIT Agartala students for placements?

YES ☐

NO ☐

**B.Tech ( IIIT - A)**

**Computer Science & Engineering**

☐

**Placement Talk**

|  |  |
| --- | --- |
| Do you want to conduct a Pre-Placement Talk? | ☐ Yes ☐No |
| Date of Choice for Pre-Placement Talk |  |
|  |  |
| Number of Members visiting |  |
|  |  |

**Placement Slot**

Date of Choice for visit for recruitment\*

**Logistics Requirements**

Number of Members

Number of Rooms required for the selection

process

If other requirements, then please specify

\*Please email the filled Job Notification form to [nita.tnp@gmail.com](mailto:nita.tnp@gmail.com)

I Will be pleased to hear from you:

Dr. John Deb Barma

Chairman, Centre for Career Development,

National Institute of Technology Agartala.

Email : [nita.tnp@gmail.com](mailto:nita.tnp@gmail.com) , [Johndeb.nita@gmail.com](mailto:Johndeb.nita@gmail.com)

Ph : 9436120189

Reach Us at:

**Centre for Career Development**

**1st Floor, Administrative Block-II,**

**National Institute of Technology Agartala**

**Barjala, Jirania, West Tripura, India 799046**

Web: <http://www.nita.ac.in/NITAmain/t--p/tphome.html>